



# Rutherford County

## Meeting Agenda

### Board of Commissioners

---

Monday, May 4, 2026

6:00 PM

289 N. Main St. Rutherfordton NC 28139  
Commission Chambers

---

#### I. Call to Order

A. Pledge of Allegiance

B. Agenda Approval

#### II. Public Comments

*Citizens who wish to speak must register with the Human Resources Director who will be located in the Board Meeting Room. Comments should be limited to three (3) minutes. Written comments submitted prior to the Board meeting will be copied and distributed to the County Commissioners.*

*Public comments are a time for any citizen, guest or business to express an opinion or view on County Government to the County Commissioners. Clapping, cheering, booing or catcalls following one speaker's comments may inhibit another person with an opposing view from speaking now or later. The Commissioners ask that audience members show respect for other people and refrain from any noise during public comments.*

#### III. Consent Agenda

*The Consent Agenda contains non-controversial and routine items. The Consent Agenda is acted upon by one motion and vote of the Board. Items may be removed from the Consent Agenda and placed on the Regular Agenda at the request of a Board member.*

- A. [ID 26-4447](#) Minutes of April 6, 2026 County Commissioners' Meeting  
*Attachments:* [4.6.26 minutes](#)
- B. [ID 26-4461](#) Minutes of April 16, 2026 County Commissioners' Special Meeting #1  
*Attachments:* [20260416 Special Meeting Minutes 1](#)
- C. [ID 26-4462](#) Minutes of April 16, 2026 County Commissioners' Special Meeting #2  
*Attachments:* [20260416 Special Meeting 2 Minutes](#)
- D. [ID 26-4471](#) Minutes of April 20, 2026 County Commissioners' Special Meeting  
*Attachments:* [20260420 Special Meeting Minutes.pdf](#)

- E. [ID 26-4464](#) Tax Refunds and Releases - May, 2026

**Attachments:** [Tax Refunds Releases Tax Office Version](#)

#### IV. Commissioners/Appointments

- A. [ID 26-4460](#) EMS Week Proclamation

**Attachments:** [EMS Week Proclamation 2026](#)

- B. [ID 26-4465](#) Older American's Month Proclamation

**Attachments:** [Older Americans Month Proclamation.pdf](#)

- C. [ID 26-4466](#) Appointments to Rutherford County Boards and Commissions

**Attachments:** [Boards Ending Date June 30 2026 for May Meeting.pdf](#)

#### V. New Business

- A. [ID 26-4476](#) Budget Amendments - May 2026

**Attachments:** [Budget Amendments 5-4-26 2.pdf](#)  
[RCS - Approved FY2025-2026 Capital Needs List - June 2025.pdf](#)  
[RCS - Revised FY2025-2026 Capital Needs List - April 2026.pdf](#)

- B. [ID 26-4473](#) JCPC Funding Allocation for Fiscal Year 2026-2027

**Attachments:** [Juvenile Crime Prevention Council County Funding Plan.pdf](#)

- C. [ID 26-4478](#) Partners Health Maintenance of Effort Funds Recommendation

**Attachments:** [Maintenance of Effort Mental Health Funds.pdf](#)

- D. [ID 26-4452](#) Multi-year agreement with Lexis Nexis for the County Attorney

**Attachments:** [LexisNexis Agreement-SLG-Lexis+ 4-9-2026](#)

- E. [ID 26-4453](#) Multi-year agreement with CivicPlus (NextRequest) for the Legal Department

**Attachments:** [CivicPlus for NextRequest Agreement 2.pdf](#)

- F. [ID 26-4470](#) Resolution Awarding Major Andy Greenway's Side Arm and Badge

**Attachments:** [North Carolina General Statute 20 187 2.pdf](#)  
[Retirement letter Andy Greenway](#)  
[Resolution Andy Greenway](#)

- G. [ID 26-4463](#) Budget Presentation for 2026-2027

## VI. Information

- A. [ID 26-4474](#) Tax Collector's Report - May, 2026

Attachments: [Tax Collections Report May 2026](#)

## VII. Adjournment

*RUTHERFORD COUNTY IS COMMITTED TO FULL COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT STANDARDS. TRANSLATION SERVICES, ASSISTANCE OR ACCOMMODATION REQUESTS FROM PERSONS WITH DISABILITIES ARE TO BE REQUESTED NOT LESS THAN 3 WORKING DAYS BEFORE THE DAY OF THE EVENT. PLEASE CALL (828) 287-6045.*