



Rutherford County

Meeting Agenda

Board of Commissioners

Monday, March 2, 2026

6:00 PM

289 N. Main St. Rutherfordton NC 28139
Commission Chambers

I. Call to Order

A. Pledge of Allegiance

B. Agenda Approval

II. Public Comments

Citizens who wish to speak must register with the Human Resources Director who will be located in the Board Meeting Room. Comments should be limited to three (3) minutes. Written comments submitted prior to the Board meeting will be copied and distributed to the County Commissioners.

Public comments are a time for any citizen, guest or business to express an opinion or view on County Government to the County Commissioners. Clapping, cheering, booing or catcalls following one speaker's comments may inhibit another person with an opposing view from speaking now or later. The Commissioners ask that audience members show respect for other people and refrain from any noise during public comments.

III. Consent Agenda

The Consent Agenda contains non-controversial and routine items. The Consent Agenda is acted upon by one motion and vote of the Board. Items may be removed from the Consent Agenda and placed on the Regular Agenda at the request of a Board member.

A. [ID 26-4404](#) Minutes of February 2, 2026 County Commissioners' Meeting

Attachments: [20260202 Minutes.pdf](#)

B. [ID 26-4409](#) Tax Refunds and Releases - March, 2026

Attachments: [Tax Refunds Releases March 2026.pdf](#)

IV. Commissioner Reports

A. [ID 26-4407](#) Audit Report

V. Commissioners/Appointments

- A. [ID 26-4402](#) American 250 Rutherford County Proclamation
Attachments: [America 250 Proclamation 2.pdf](#)
- B. [ID 26-4414](#) Resolution Honoring National Vietnam War Veterans Day 2026, America 250, and the Visit of The Wall that Heals
Attachments: [Vietnam Wall that Heals Resolution.pdf](#)
- C. [ID 26-4405](#) Appointments to Transit Advisory Board
Attachments: [Transit Advisory Board Categories for Service.pdf](#)
- D. [ID 26-4399](#) Appointment to Foothills Workforce Development Board
- E. [ID 26-4401](#) Child Abuse Prevention Month Proclamation

VI. New Business

- A. [ID 26-4406](#) Budget Amendments - March 2026
Attachments: [Budget Amendments 3-2-26.pdf](#)
[Quote 7005 Isothermal Community College President's Suite P-610540.pdf](#)
[ICC Business Office Quote 11 FEB 2026.pdf](#)
[ICC Pres Suite Quote 11 FEB 2026.pdf](#)
[Johnson Paving Quote.pdf](#)
- B. [ID 26-4410](#) Amendment to Revaluation Service Contract for 2027 Revaluation
Attachments: [Revaluation Contract for Commercial Properties Wampler Eanes.pdf](#)
[Vision Government Solutions - Rutherford County NC Amendment RPW 26021](#)
- C. [ID 26-4408](#) Resolution to Transfer Light Transit Vehicle to Isothermal Community College
Attachments: [Transit Vehicle Transfer ICC.pdf](#)

VII. Information

- A. [ID 26-4403](#) Tax Collector's Report - March, 2026
Attachments: [Tax Collector Report March 2026.pdf](#)

VIII. Adjournment

RUTHERFORD COUNTY IS COMMITTED TO FULL COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT STANDARDS. TRANSLATION SERVICES, ASSISTANCE OR ACCOMMODATION REQUESTS FROM PERSONS WITH DISABILITIES ARE TO BE REQUESTED NOT LESS THAN 3 WORKING DAYS BEFORE THE DAY OF THE EVENT. PLEASE CALL (828) 287-6045.

