



# Rutherford County

## Meeting Agenda

### Board of Commissioners

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Monday, October 6, 2025

6:00 PM

289 N. Main St. Rutherfordton NC 28139  
Commission Chambers

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#### I. Call to Order

A. Pledge of Allegiance

B. Agenda Approval

#### II. Public Hearings

- A. [ID 25-4279](#) Public Hearing - Section 5311 (ADTAP), 5310, 5339, 5307 and applicable State Funding, or Combination Thereof

**Attachments:** [FY27.Rutherford.Public Hearing Notice REVISED.pdf](#)  
[FY27.Rutherford.Public Hearing Record REVISED.pdf](#)  
[FY27.Rutherford.Program Resolution REVISED.pdf](#)

- B. [ID 25-4272](#) Public Hearing - Industrial Development Grant

**Attachments:** [Project Newco Public Hearing Ad County 10-6-25.pdf](#)  
[Resolution Project Newco 10-6-26 FINAL.pdf](#)

#### III. Public Comments

*Citizens who wish to speak must register with the Human Resources Director who will be located in the Board Meeting Room. Comments should be limited to three (3) minutes. Written comments submitted prior to the Board meeting will be copied and distributed to the County Commissioners.*

*Public comments are a time for any citizen, guest or business to express an opinion or view on County Government to the County Commissioners. Clapping, cheering, booing or catcalls following one speaker's comments may inhibit another person with an opposing view from speaking now or later. The Commissioners ask that audience members show respect for other people and refrain from any noise during public comments.*

#### IV. Consent Agenda

*The Consent Agenda contains non-controversial and routine items. The Consent Agenda is acted upon by one motion and vote of the Board. Items may be removed from the Consent Agenda and placed on the Regular Agenda at the request of a Board member.*

- A. [ID 25-4271](#) Minutes of Rutherford County Commissioners' Meeting of September 8, 2025

**Attachments:** [20250908 Minutes.doc](#)

- B. [ID 25-4276](#) Tax Refunds and Releases - October, 2025

**Attachments:** [Tax Refunds Releases Oct 2025.pdf](#)

## V. Commissioner Reports

- A. [ID 25-4288](#) Recognition of Finance Director Paula Roach

- B. [ID 25-4273](#) Tourism Development Authority Report

**Attachments:** [Tourism Development Authority October 2025 Commissioner Meeting Combined](#)

## VI. New Business

- A. [ID 25-4280](#) Budget Amendments - October 2025

**Attachments:** [Budget Amendments 10-6-25.pdf](#)

- B. [ID 25-4285](#) Beam Construction Design/Build Contract for Sheriff's Office Upfit Project

**Attachments:** [Rutherford Sheriff Evidence Building Full Scope.pdf](#)  
[Rutherford Sheriff Office Building Full Scope.pdf](#)  
[RUTHERFORDPRESENTATION\\_100125.pdf](#)

- C. [ID 25-4284](#) Design/Build Expansion/Renovation Project for Rutherford County Detention Facility Phase 2 Design, Engineering, Preconstruction and CA

**Attachments:** [Detention Center - Board of Commissioners Meeting Presentation 10.1.2025.p](#)  
[Detention Center - Milestone Schedule.pdf](#)  
[Detention Center - SD Estimate 10.1.2025.pdf](#)  
[Detention Center Preconstruction Schedule 10.1.2025.pdf](#)

- D. [ID 25-4287](#) Resolutions Regarding Plat Review Officers

**Attachments:** [GEN.25C157.Plat Review Officer Resolution APPOINT.pdf](#)  
[GEN.25C157.Plat Review Officer Resolution REVOKE.pdf](#)  
[General Statute 47-30.2](#)

- E. [ID 25-4277](#) MCCI Agreement for Building Inspection Software

**Attachments:** [BDG.24C177.MSA 20535 - Rutherford County \(FINAL\) - Clean 7.21.25 - Final.1](#)  
[Addendum 1 to MSA 20535 - Rutherford County - 38054 \(FINAL\).pdf](#)

- F. [ID 25-4278](#) NC Arts Council Grassroots Committee Recommendations

Attachments: [2025-26 Subgrant Committee Recommendations.pdf](#)

- G. [ID 25-4286](#) South Mountains Regional Hazard Mitigation Plan Update

Attachments: [South Mountains Hazard Mitigation Plan.pdf](#)  
[South Mountains Adoption Resolution.pdf](#)

- H. [ID 25-4274](#) Meeting Dates for Rutherford County Board of Commissioners for 2026

Attachments: [Meeting Schedule 2026.pdf](#)

## VII. Information

- A. [ID 25-4275](#) Tax Collector's Report - October, 2025

Attachments: [Tax Collector Report October 2025.pdf](#)

## VIII. Adjournment

*RUTHERFORD COUNTY IS COMMITTED TO FULL COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT STANDARDS. TRANSLATION SERVICES, ASSISTANCE OR ACCOMMODATION REQUESTS FROM PERSONS WITH DISABILITIES ARE TO BE REQUESTED NOT LESS THAN 3 WORKING DAYS BEFORE THE DAY OF THE EVENT. PLEASE CALL (828) 287-6045.*