



Rutherford County

Meeting Agenda

Board of Commissioners

Monday, April 8, 2024

6:00 PM

289 N. Main St. Rutherfordton NC 28139
Commission Chambers

I. Call to Order

A. Pledge of Allegiance

B. Agenda Approval

II. Public Comments

Citizens who wish to speak must register with the Human Resources Director who will be located in the Board Meeting Room. Comments should be limited to three (3) minutes. Written comments submitted prior to the Board meeting will be copied and distributed to the County Commissioners.

Public comments are a time for any citizen, guest or business to express an opinion or view on County Government to the County Commissioners. Clapping, cheering, booing or catcalls following one speaker's comments may inhibit another person with an opposing view from speaking now or later. The Commissioners ask that audience members show respect for other people and refrain from any noise during public comments.

III. Consent Agenda

The Consent Agenda contains non-controversial and routine items. The Consent Agenda is acted upon by one motion and vote of the Board. Items may be removed from the Consent Agenda and placed on the Regular Agenda at the request of a Board member.

A. [ID 24-3728](#) Minutes of March 4, 2024 County Commissioners' Meeting

Attachments: [20240304 Minutes.pdf](#)

B. [ID 24-3737](#) Tax Refunds and Releases

Attachments: [Tax Refunds Releases April 2024.pdf](#)

IV. Commissioners/Appointments

A. [ID 24-3732](#) National Day of Prayer Proclamation

Attachments: [Day of Prayer Proclamation2](#)

- B. [ID 24-3734](#) Child Abuse Prevention Month Proclamation

Attachments: [RC CAPP Proclamation.County Seal.2024.doc](#)

- C. [ID 24-3741](#) Resolution Recognizing April 14-20, 2024 as National Public Safety Telecommunicator Week

Attachments: [Resolution National Public Safety Telecommunicator Week](#)
[National Public Safety Telecommunicators Week](#)

- D. [ID 24-3733](#) Appointment to Juvenile Crime Prevention Council

V. New Business

- A. [ID 24-3738](#) Budget Amendments

Attachments: [Copy of Budget Amendments 4-8-24](#)

- B. [ID 24-3740](#) Transfer Vehicles to Health District for Animal Control Operations

- C. [ID 24-3735](#) Partners Health Maintenance of Effort Funds Recommendation

Attachments: [Partners Behavioral Health Requests for FY 2023 2024 Budget.pdf](#)

VI. Closed Session

- A. [ID 24-3739](#) Closed Session - Industrial Location/NCGS 143-318.11(a)(4)

VII. Information

- A. [ID 24-3736](#) Tax Collector's Report - April, 2024

Attachments: [Tax Collector Report April 2024.pdf](#)

VIII. Adjournment

RUTHERFORD COUNTY IS COMMITTED TO FULL COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT STANDARDS. TRANSLATION SERVICES, ASSISTANCE OR ACCOMMODATION REQUESTS FROM PERSONS WITH DISABILITIES ARE TO BE REQUESTED NOT LESS THAN 3 WORKING DAYS BEFORE THE DAY OF THE EVENT. PLEASE CALL (828) 287-6045.