| Budget Amendments |  |  |  |
| :---: | :---: | :---: | :---: |
| May 6, 2019 |  |  |  |
|  |  |  |  |
| GENERAL FUND |  |  |  |
|  |  |  |  |
| Sheriff - Road Patrol Uniforms/Equipment | \$ $(9,000)$ |  |  |
| Transfer to Grant Fund - Matching Funds | \$ 9,000 |  |  |
| *allocate matching funds for bulletproof vest grant |  |  |  |
|  |  |  |  |
| Sheriff - Equipment Purchased with Seizure Funds | \$ 13,506 |  |  |
| Sheriff Drug Seizure Funds |  | \$ | 13,506 |
| *unauthorized substance tax distribution |  |  |  |
|  |  |  |  |
| Sheriff - Bulletproof Vest Grant | \$ 9,000 |  |  |
| Transfer from General Fund - Matching Funds |  | \$ | 9,000 |
| *allocate matching funds for bulletproof vest grant |  |  |  |
|  |  |  |  |
| Senior Center - Home Delivered Meals Food and Supplies | \$ 10,000 |  |  |
| Senior Center Donations/Grants |  | \$ | 10,000 |
| *Community Foundation of Western North Carolina for home delivered meals program |  |  |  |
|  |  |  |  |
| Farmers Market - Local Food Access for Rutherford County | \$ 8,000 |  |  |
| Farmers Market Donations |  | \$ | 8,000 |
| *Community Foundation of Western North Carolina for farmers market program |  |  |  |
|  |  |  |  |
| Soil-Water Program Supplies | \$ 6,000 |  |  |
| NC Agriculture Cost Share Program - Drought Assistance Revenues |  | \$ | 6,000 |
| *cost share funds received for Best Management Practices including vegetative, structural and/or management systems that improve farming operations while reducing ground and source water contamination |  |  |  |
|  |  |  |  |
| Library - Mountains Branch /Equipment | \$ 745 |  |  |
| Library Donations |  | \$ | 745 |
| *Friends of the Library donation for security cameras |  |  |  |
|  |  |  |  |
| Sales Tax Revenues - Article 46 |  | \$ | 1,200,000 |
| Contribution to Debt Service Fund - Schools |  | \$ | $(1,200,000)$ |
| *set aside for future debt service - schools (FYE2019 projected sales tax) |  |  |  |
|  |  |  |  |
| Debt Service Fund |  |  |  |
|  |  |  |  |
| Reserved for Critical Public Education Capital Facility Needs | \$ 1,200,000 |  |  |
| Sales Tax Revenues - Article 46 |  | \$ | 1,200,000 |
| *set aside for critical public education capital facility needs (FYE2019 projected sales tax) |  |  |  |
|  |  |  |  |
| Transfer to County Project Fund - Capital Facilities | \$ 475,000 |  |  |
| Fund Balance Appropriated - County Facilities |  | \$ | 475,000 |
|  |  |  |  |
|  |  |  |  |
| County Capital Facilities Project Fund - 911 Facility |  |  |  |
|  |  |  |  |
| Building Purchase and Facility Improvements | \$ 935,000 |  |  |
| Communications Tower and Equipment/Furniture/Fixtures | \$ 618,000 |  |  |
| Contingency - 911 Facility Project | \$ 83,548 |  |  |
| NC 911 PSAP Grant - Facility/Equipment |  | \$ | 1,161,548 |
| Contribution from Debt Service Fund - County Facilities |  | \$ | 475,000 |
| *grant received for 911 facility and renovations; |  |  |  |

