



# Rutherford County

## Legislation Details (With Text)

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**File #:** ID 19-2134    **Version:** 1    **Name:**  
**Type:** Report    **Status:** Budget Discussion  
**File created:** 7/12/2019    **In control:** Social Services Board  
**On agenda:** 7/17/2019    **Final action:**  
**Title:** Financial Report - Pam Price  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Financial Report - June 2019

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**Meeting Date:**  
July 17, 2019  
**Financial Report - Pam Price**

**Summary:**

**Budget:**

**Contact Information:**

**Recommended Motion:**