



# Rutherford County

## Legislation Text

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**File #:** ID 17-1293, **Version:** 1

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**Meeting Date:**     **March 21, 2017**

### **Agenda Approval**

**Summary:**

Agenda is presented to the Board for consideration.

**Budget:**

n/a

**Contact Information:**

Brooke Watson  
Secretary to the Airport Authority  
828-287-6061  
[brooke.watson@rutherfordcountync.gov](mailto:brooke.watson@rutherfordcountync.gov)

**Recommended Motion:**

Approve agenda.