



# Rutherford County

## Legislation Text

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**File #:** ID 18-1635, **Version:** 1

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**Meeting Date:** May 7, 2018

### **Minutes of the April 9, 2018 Meeting**

#### **Summary:**

Minutes of the April 9, 2018 County Commissioners' meeting are presented for the Board's consideration.

#### **Budget:**

N/A

#### **Contact Information:**

Hazel Haynes, Clerk to the Board  
287-6045  
hazel.haynes@rutherfordcountync.gov

#### **Recommended Motion:**

Approve minutes.