



# Rutherford County

## Legislation Text

---

**File #:** ID 18-1653, **Version:** 1

---

**Meeting Date:** May 21, 2018

### **Budget Workshop**

#### **Summary:**

The Board may wish to discuss the recommended budget for Fiscal Year 2018-2019.

#### **Budget:**

N/A

#### **Contact Information:**

Steve Garrison, County Manager  
287-6060  
[steve.garrison@rutherfordcountync.gov](mailto:steve.garrison@rutherfordcountync.gov)

#### **Recommended Motion:**

Discussion.