



# Rutherford County

## Legislation Text

---

**File #:** ID 18-1767, **Version:** 1

---

**Meeting Date:     October 1, 2018**

**Minutes of September 4, 2018**

**Summary:**

Minutes of the September 4, 2018 County Commissioners' meeting are provided for the Board's consideration.

**Budget:**

N/A

**Contact Information:**

Hazel Haynes, Clerk to the Board  
287-6045  
hazel.haynes@rutherfordcountync.gov

**Recommended Motion:**

Approve minutes.