

UNIFIED GRANT APPLICATION

PUBLIC HEARING NOTICE

Section 5311 (ADTAP), 5310, 5339, 5307 and applicable State funding, or combination thereof.

This is to inform the public that a public hearing will be held on the proposed 2026 Community Transportation Program Application to be submitted to the North Carolina Department of Transportation no later than October 4, 2024. The public hearing will be held on October 7, 2024, at 6:00 pm before the Rutherford County Board of Commissioners.

Those interested in attending the public hearing and needing either auxiliary aids and services under the Americans with Disabilities Act (ADA) or a language translator should contact Tammy Aldridge on or before October 4, 2024, at telephone number 828-287-6411 or via email at tammy.aldridge@rutherfordcountync.gov.

The Community Transportation Program provides assistance to coordinate existing transportation programs operating in Rutherford County as well as provides transportation options and services for the communities within this service area. These services are currently provided using Rutherford County Transit. Services are rendered by Rutherford County Senior Center.

The total estimated amount requested for the period July 1, 2025 through June 30, 2026.

NOTE: Local share amount is subject to State funding availability.

<u>Project</u>	<u>Total Amount</u>	<u>Local Share</u>
5311 Administrative	\$	\$ (15%)
5311 Operating	\$	\$ (50%)
Combined Capital	\$	\$ (10%)
5310 Operating	\$	\$ (50%)
Other <u>Capital Purchase of Service</u>	\$ 165,000	\$ 16,500 (10%)
Other _____	\$	\$ (%)
TOTAL PROJECT	\$	\$

Total Funding Request \$165,000

Total Local Share \$16,500

This application may be inspected at 193 Callahan Koon Rd. Ste. 132, Spindale, NC 28160 from 8:00am-4:00pm (M-F). Written comments should be directed to Tammy Aldridge before October 4, 2024.

End of Notice

Note: AN ORIGINAL COPY of the published Public Hearing Notice must be attached to a signed Affidavit of Publication. **Both the Public Hearing Notice and the Affidavit of Publication** must be submitted with the grant application.