

**COUNTY OF RUTHERFORD
NC LEGISLATIVE GRANT PROJECTS**

Ordinance No. 2025-06-02

Adopted June 2, 2025

Amended December 1, 2025

Updated for Courthouse Improvement Project

Be it hereby ordained by the Board of Commissioners of Rutherford County, North Carolina, that pursuant to Section 13.2, Chapter 159 of the General Statutes of North Carolina, the following project ordinance is adopted.

SECTION 1: The project authorized is the State Legislative Grant Projects

SECTION 2: The Rutherford County staff is hereby directed to proceed with the project within the terms of the budget contained herein.

SECTION 3: The following revenues and resources are anticipated to be available to complete the project activities:

FY2022 State Legislative Grant – Courthouse Improvements Grant	\$3,107,500
FY2024 County Capital Facilities/Equipment Grant:	
Courthouse Renovations – Additional for 4 th Courtroom	1,500,000
Register of Deeds – Upfit Needed for Relocation	250,000
ARPA Enabled – Critical Priority Projects – Courthouse	250,000
ARPA Enabled – Critical Priority Projects – Reallocation from College Avenue Project	300,000
Interest Earnings – State Legislative Grant	350,000
 Courthouse Improvements Total	 \$5,757,500

SECTION 4: The following amounts are appropriated for the project activities:

Construction/Capital Improvements	4,837,000
Professional Services – Architect/Engineering	300,000
Furniture/Equipment/Technology	370,500
Contingency	250,000
 Courthouse Improvement – 4th Courtroom	 \$5,757,500

Section 5. The Finance Officer is hereby authorized to set up and maintain the project within the Capital Projects – Other: County Capital Facilities, Vehicles and Equipment Project Fund.

Section 6. The Finance Officer is hereby directed to report quarterly on the financial

status of each project element in Section 4 and on the total revenues received or claimed.

Section 7. The Finance Officer is directed to include a detailed analysis of past and future costs and revenues on this project in every budget submission made to this board.

Section 8. Copies of this project ordinance shall be made available to the Finance Officer for direction in carrying out this project.

Adopted this the 2nd day of June, 2025.

Amended this the 1st day of December, 2025.

Chairman, Board of Commissioners

ATTEST:

Clerk, Board of Commissioners